### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Kunio GOTO

Art Unit: not yet assigned

Application No.: not yet assigned

Examiner: not yet assigned

Filed: April 22, 2004

Attorney Dkt. No.: 12014-0017DV

For: THREADED JOINT FOR STEEL PIPES AND PROCESS FOR THE SURFACE

TREATMENT THEREOF

### INFORMATION DISCLOSURE STATEMENT

Commissioner of Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In accordance with the provisions of 37 C.F.R. 1.56, 1.97 and 1.98, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached form PTO-1449. It is respectfully requested that the references be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

Since this application claims priority under 35 U.S.C. 120 from parent application no. 10/361,556 and as permitted by Rule 1.98(d), copies of the references of record in the parent case are not included herewith.

Consideration of the attached prior art is respectfully requested when this application is given its examination on the merits. In addition, a prompt examination on the merits is requested.

Respectfully Submitted,

CLARK & BRODY

Christopher W. Brody

Registration No. 33,613

1750 K Street, NW, Suite 600 Washington, DC 20006

Phone: 202-835-1111 Fax: 202-835-1755

# INFORMATION DISCLOSURE CITATION

| ATTY DOCKET NO<br>1201 | SERIAL NO.  to be assigned |  |
|------------------------|----------------------------|--|
| Kunio GOTO             | :                          |  |
| FILING                 | GROUP                      |  |

| •         | INT | (Use several sheets if necess |               |            | Kunio GOTO             |                 | :        |           |            |
|-----------|-----|-------------------------------|---------------|------------|------------------------|-----------------|----------|-----------|------------|
|           |     |                               |               |            | FILING<br>February 11, |                 | ROUP     |           |            |
|           |     |                               | U.            | .S. PATENT | DOCUMENTS              |                 |          | _         |            |
| *EXAMINER |     | DOCUMENT NUMBER               | DATE          |            | NAME                   | CLASS           | SUBCLASS | FILING DA |            |
| INITIAL   |     |                               |               |            |                        |                 | L        |           |            |
|           |     |                               |               |            |                        |                 |          |           |            |
|           |     |                               |               |            |                        |                 | ·        |           | 0          |
|           |     |                               |               |            |                        |                 |          |           |            |
|           |     |                               |               |            |                        |                 |          |           |            |
|           |     |                               |               |            |                        |                 |          |           |            |
|           | •   |                               |               |            |                        |                 |          |           |            |
|           | -   |                               |               |            | i.                     |                 |          |           |            |
|           |     |                               |               |            |                        |                 |          |           |            |
|           |     |                               |               |            |                        |                 |          |           |            |
|           |     |                               |               |            |                        |                 |          | ļ         |            |
|           |     |                               | FOR           | EIGN PATE  | NT DOCUMENTS           |                 |          |           | 7          |
|           | _ ` | DOCUMENT NUMBER               | DATE          |            | COUNTRY                | CLASS           | SUBCLASS | TRAN:     | SLATION NO |
|           | •   | 08-103724                     | 04/23/1996    | JAPAN      |                        |                 |          | J         |            |
| _         |     | 08-233163                     | 09/10/1996    | JAPAN      |                        |                 |          | 1         |            |
|           | •   | 08-233164                     | 09/10/1996    | JAPAN      |                        |                 |          | 1         |            |
|           | -   | 09-072467                     | 03/18/1997    | JAPAN      |                        |                 |          | J :       |            |
|           |     | WO 96/10710                   | 04/11/1996    | PCT        |                        |                 |          | 1         |            |
|           |     | OTHER DOCUME                  | NTS (Includii | ng Author, | Title, Date, Pertiner  | nt Pages, Etc.) |          |           |            |
|           |     |                               |               |            |                        |                 |          |           | •          |
|           |     |                               |               |            |                        |                 |          |           |            |
|           |     |                               |               |            |                        |                 |          |           | ·          |
|           |     | 0                             |               |            |                        |                 |          |           |            |
|           |     |                               |               |            |                        |                 |          |           |            |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

DATE CONSIDERED

Form PTO-A820 (also form PTO-1449)

EXAMINER

P09C/REV03

Patent and Trademark Office \* U.S. DEPARTMENT OF COMMERCE

# INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)

| ATTY DOCKET NC 1201 | SERIAL NO.  to be assigned |
|---------------------|----------------------------|
| Kunio GOTO          |                            |
| FILING              | IGROUP                     |

|                                       |          |              | •               |               |            | February 11, 2         | 003          |          |             |             |
|---------------------------------------|----------|--------------|-----------------|---------------|------------|------------------------|--------------|----------|-------------|-------------|
|                                       |          |              |                 | · <b>u.</b> : | S. PATENT  | DOCUMENTS              | -            |          |             |             |
| *EXAMINER                             |          |              | DOCUMENT NUMBER | DATE          |            | NAME                   | CLASS        | SUBCLASS | FILING DA   |             |
| INITIAL                               |          | l            |                 |               |            |                        |              |          |             |             |
|                                       |          | <del> </del> |                 |               |            |                        |              |          |             | in the      |
|                                       |          |              |                 |               |            |                        |              |          |             |             |
|                                       |          |              |                 |               |            |                        |              |          |             |             |
|                                       |          |              |                 |               |            |                        |              | ·        |             |             |
|                                       |          |              |                 |               |            |                        |              |          |             |             |
|                                       |          |              |                 |               |            | ·                      |              | . :      | v v         | . :         |
|                                       |          |              |                 |               |            |                        |              |          |             |             |
|                                       |          |              |                 |               |            |                        |              |          |             |             |
|                                       |          | <del> </del> |                 | ·             |            |                        |              |          |             |             |
|                                       |          |              |                 | *             |            |                        |              |          |             |             |
| · · · · · · · · · · · · · · · · · · · | <b>.</b> | ·            |                 | FORE          | IGN PATE   | NT DOCUMENTS           |              |          |             |             |
|                                       |          |              | DOCUMENT NUMBER | DATE          |            | COUNTRY                | CLASS        | SUBCLASS | TRAN<br>YES | ISLATION NO |
|                                       |          | 06-0         | )23459          | 02/01/1994    | JAPAN      |                        |              |          | 1           |             |
|                                       | , ,      | 07-2         | 17777           | 08/15/1995    | JAPAN      |                        |              |          | <b>J</b>    |             |
|                                       |          | 200          | 1-099364        | 04/10/2001    | JAPAN      |                        |              |          | 1           |             |
| ,                                     |          |              | ,               |               |            |                        |              | <u></u>  | +           |             |
|                                       |          |              |                 |               |            | v                      |              | <u> </u> |             |             |
|                                       |          |              | OTHER DOCUME    | NTS (Includir | ng Author, | Title, Date, Pertinent | Pages, Etc.) |          |             | · · ·       |
|                                       |          |              |                 |               | ,          |                        |              |          |             | · .         |
|                                       |          |              |                 |               |            |                        |              |          |             | _           |
|                                       |          | ,            | •               |               |            |                        |              |          |             |             |
|                                       |          |              |                 |               |            |                        |              |          |             |             |
| EXAMINE                               | R        |              |                 |               |            | DATE CONSIDERED        |              |          |             |             |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

## Notice of References Cited

Application/Control No.

10/361,556

Examiner

Christopher P Bruenjes

Applicant(s)/Patent Under Reexamination GOTO, KUNIO

Art Unit
Page 1 of 1

### U.S. PATENT DOCUMENTS

| * |   | Document Number<br>Country Code-Number-Kind Code | Date<br>MM-YYYY | Name .           | Classification |
|---|---|--|-----------------|------------------|----------------|
|   | Α | US-4,256,811                                     | 03-1981         | Black, Archie L. | 428/562        |
|   | В | US-6,027,145                                     | 02-2000         | Tsuru et al.     | 285/94         |
|   | С | US-6,017,857                                     | 01-2000         | Heimann et al.   | 508/136        |
|   | D | US-4,692,988                                     | 09-1987         | Shulver et al.   | 29/458         |
|   | E | US-  |                 |                  |                |
|   | F | US-  |                 |                  |                |
|   | G | US-  |                 |                  |                |
|   | Н | US-  |                 |                  |                |
|   | ı | US-  | 3               |                  |                |
|   | J | US-  |                 |                  |                |
|   | К | US-  |                 |                  |                |
|   | L | US-  |                 | ·                |                |
|   | М | US-  |                 |                  | ( f )          |

### FOREIGN PATENT DOCUMENTS

| * |   | Document Number<br>Country Code-Number-Kind Code | Date<br>MM-YYYY | Country | Name | Classification |
|---|---|--|-----------------|---------|------|----------------|
|   | N |  |                 |         |      |                |
|   | 0 |  |                 |         |      |                |
|   | Р |  |                 | -       |      |                |
|   | a |  |                 |         |      |                |
|   | R |  |                 |         |      |                |
|   | s |  |                 |         |      |                |
|   | Т | -  |                 |         |      |                |

### NON-PATENT DOCUMENTS

|   | NOT MEN BOOMETTO |   |  |  |  |  |  |
|---|------------------|---|--|--|--|--|--|
| * |                  | Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages) |  |  |  |  |  |
|   | U                | Machine translation of JP 09-072467   |  |  |  |  |  |
|   | ٧                | ·   |  |  |  |  |  |
|   | w                |   |  |  |  |  |  |
|   | x                |   |  |  |  |  |  |

\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).) Dates in MM-YYYY format are publication dates. Classifications may be US or foreign.

# Notice of References Cited Application/Control No. 10/361,556 Examiner Christopher P Bruenjes Applicant(s)/Patent Under Reexamination GOTO, KUNIO Art Unit Page 1 of 1

### **U.S. PATENT DOCUMENTS**

| * |   | Document Number<br>Country Code-Number-Kind Code | Date<br>MM-YYYY | Name         | Classification |
|---|---|--|-----------------|--------------|----------------|
|   | Α | US-2,736,700                                     | 02-1956         | Graham et al | 508/168        |
|   | В | US-  |                 |              |                |
|   | С | US-  |                 | _ :          |                |
|   | D | US-  |                 |              |                |
|   | Е | US-  |                 |              |                |
|   | F | US-  |                 |              |                |
|   | G | US-  |                 |              | " <u>"</u>     |
|   | H | US-  |                 |              |                |
|   | _ | US-  |                 |              |                |
|   | ٦ | US-  |                 |              |                |
|   | К | US-  |                 |              |                |
|   | L | US-  |                 |              |                |
|   | М | US-  |                 |              |                |

### FOREIGN PATENT DOCUMENTS

| * |   | Document Number<br>Country Code-Number-Kind Code | Date<br>MM-YYYY | Country | Name | Classification |
|---|---|--|-----------------|---------|------|----------------|
|   | N |  |                 |         |      |                |
|   | 0 |  |                 |         |      |                |
|   | Р |  |                 | *       | _    |                |
|   | Q |  |                 |         |      |                |
|   | R |  |                 |         |      | ·              |
|   | s |  |                 |         |      |                |
|   | Т |  |                 |         |      |                |

### NON-PATENT DOCUMENTS

|   |   | NON-I AILNI DOCUMENTO   |
|---|---|---|
| * |   | Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages) |
|   | U |   |
|   | ٧ |   |
|   | W |   |
|   | x |   |

\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).) Dates in MM-YYYY format are publication dates. Classifications may be US or foreign.